Permit #F00154407

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00154407 **Type of Permit:** FILMING **Release Date:** 07/26/2019

**Production Company** AMERICAN FILM INSTITUTE

**Insured Company Name** AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

**Production Title** FURTHEST FROM

**Type of Production** Student

**Producer** Rex Reyes II

**Director** Kyung-Sok Kim

**1st AD** Cara Lawson

**Production Manager** Daphne Teng

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** Rex Reyes II
Primary Phone Mobile - (707) 567-5851
Secondary Phone

**Location Assistant** Takayuki Toyama
Primary Phone Mobile - (509) 218-4449
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE | $26.00 |

**Total Permit Fee** $26.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154407 | **Location Manager** | Rex Reyes II |
| **Production Company** | AMERICAN FILM INSTITUTE | Primary Phone | Mobile - (707) 567-5851 |
| **Insured Company** | AMERICAN FILM INSTITUTE | Secondary Phone | |
| **Production Title** | FURTHEST FROM | | |

**Location Address** 12579 Sierra Hwy, Los Angeles Unincorporated County, CA, 91390

**Location Type** Trailer park

**Film Dates** 7/29/2019 - 7/30/2019 07:30 - 23:30 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached documents**
F154407 Letter.pdf
F154407 ID.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 6 |
| Generator | 2 |
| Motor Homes | 1 |
| Portable restrooms | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 20 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Interior and exterior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction**
**Political:** Los Angeles County - Supervisor District 5
**Police:** Los Angeles County Sheriff
**Fire:** Los Angeles County Fire Department

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**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Coordinator Note** LA COUNTY FIRE NUMBER: 19-1961-81.

**Coordinator Note** SIX (6) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.

**Coordinator Note** LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO ENSURE COMPLIANCE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NO PERMIT

AFI
CONSERVATORY

July 15, 2019

To Whom It May Concern:

Re: **Rex Reyes (Producer), Kyung Sok Kim (Director), Teck Siang Lim (Cinematographer), Arndt Werling (Editor), Erin Tobin (Story Editor)**

**#1922 FURTHEST FROM**

This is to introduce the above-named individuals who are currently enrolled as Second Year Fellows at the AFI Conservatory.

The American Film Institute is a non-profit educational organization, which has tax-exempt status (Federal ID # 52-6072925) under section 501 (c) (3) of the Internal Revenue Code of 1954, and is dedicated to advancing and preserving the art of the moving image in the United States. The AFI Conservatory is a nationally accredited graduate degree program.

The above-named Fellows are engaged in producing their required Thesis Project that **re-shoots July 27th-July 31st, 2019.** The American Film Institute is the copyright holder of and provides all necessary insurance to this not-for-profit production of the Conservatory.

We would be grateful for any cooperation and assistance that can be provided for this individual.

Sincerely,

Erica V. Elson
Production Supervisor, Thesis Production
AFI Conservatory

Note: Please be advised that no Fellow may incur expense in the name of nor act as an agent for the American Film Institute. Any financial arrangements or obligations must be made in the name of the individual Fellow.

**AFI Conservatory**
**American Film Institute**
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Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu

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